# Case 19-17854-amc Doc 63 Filed 03/27/21 Entered 03/28/21 00:41:42 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 19-17854-amc

Daniel A Formica Chapter 13

Marcie A Formica

Debtors

## CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Mar 25, 2021 Form ID: pdf900 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 27, 2021:

Recipi ID Recipient Name and Address

db/jdb + Daniel A Formica, Marcie A Formica, 1146 School House Lane, Quakertown, PA 18951-2453

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

### BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

#### NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 27, 2021 Signature: /s/Joseph Speetjens

# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 25, 2021 at the address(es) listed below:

Name Email Address

JEROME B. BLANK

on behalf of Creditor PNC BANK NA paeb@fedphe.com

JEROME B. BLANK

on behalf of Creditor PNC BANK NATIONAL ASSOCIATION, et.al. paeb@fedphe.com

JOHN L. MCCLAIN

on behalf of Debtor Daniel A Formica aaamcclain@aol.com edpabankcourt@aol.com

JOHN L. MCCLAIN

on behalf of Joint Debtor Marcie A Formica aaamcclain@aol.com edpabankcourt@aol.com

MARIO J. HANYON

on behalf of Creditor PNC BANK NATIONAL ASSOCIATION, et.al. wbecf@brockandscott.com, wbecf@brockandscott.com

REBECCA ANN SOLARZ

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on behalf of Creditor PNC BANK NATIONAL ASSOCIATION, et.al. bkgroup@kmllawgroup.com

SARAH ELISABETH BARNGROVER

on behalf of Creditor JPMORGAN CHASE BANK N.A. amps@manleydeas.com

SCOTT F. WATERMAN (Chapter 13)

ECFMail@ReadingCh13.com

THOMAS YOUNG.HAE SONG

on behalf of Creditor PNC BANK NATIONAL ASSOCIATION, et.al. paeb@fedphe.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 10

# IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: : Chapter 13

Formica, Daniel A Formica, Marcie A

Debtors : 19-17854

#### **ORDER**

**AND NOW**, upon Motion of the Debtor to avoid a judicial lien held by MIDLAND FUNDING, LLC, ("the Respondent") in personal property and/or real property of the Debtor located at 1146 School House Lane, Quakertown, PA 18951,

**AND**, the Debtor having asserted that the alleged lien arising from the judgment entered in the District Court of Bucks County at Docket No. MJ-07205-CV-000330-2018 is subject to avoidance pursuant to 11 U.S.C. §522(f),

And, the Debtors having certified that adequate notice of the Motion was sent to the Respondent and that no answer or other response to the Motion has been filed,

It is hereby **ORDERED** that the Motion is **GRANTED** by default.

It is further **ORDERED**, subject to 11 U.S.C. §349(b), that the judicial lien held by the Respondent, if any, in the real property of the Debtors and/or the personal property of the Debtors listed and claimed as exempt in Schedule C of the Debtors' bankruptcy schedules is **AVOIDED**, effective only upon entry of the Debtor's discharge.

Date: March 25, 2021

Ashely M. Chan
U.S. BANKRUPTCY JUDGE